

# CHRIST THE HOPE OF ALL THE WORLD



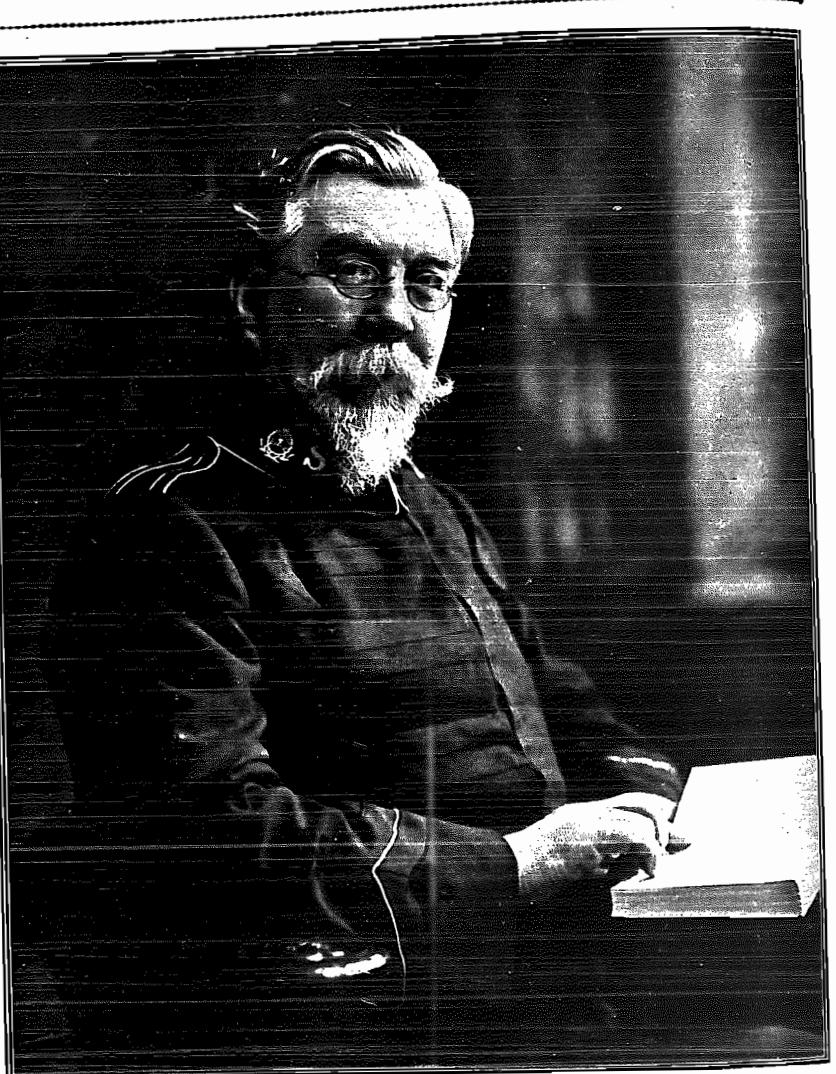
THE  
**WAR**  
**CRY**



EASTER  
NUMBER

TORONTO  
APRIL 19<sup>th</sup> 1919

I AM THE RESURRECTION  
AND THE LIFE



## COMMISSIONER T. HENRY HOWARD

Chief of the Staff from 1912 until his retirement from Active Service in February of this year. Is now undertaking a world-wide visitation of the Salvation Army on behalf of the General.

# COMMISSIONED TO PROCLAIM TO ALL MANKIND A LIVING SAVIOUR

## THE GENERAL Urges Immediate Response

[SOME EXTRACTS FROM A RECENT INTERVIEW]

I CANNOT help realizing that this is a very solemn time in the history of the world; that it is a moment in the life of mankind which is pregnant with influences that must have a tremendous bearing upon the future. And I feel it is also a time of the greatest import in the history of the Church of Christ.

### VITALLY IMPORTANT TO HUMANITY

Everyone who really considers the marvellous influences which are at work must see that events immediately ahead of us are going to shape for a long period to come a great deal that is vitally important to humanity. Nations and peoples are rearranging themselves. New combinations are being formed, new inspirations voiced, among the various races, from Lapland to Peru, from Dublin to Pekin. The principle of self-government and the contention that the State is responsible for the weak as well as the strong members of the community are going to make a mighty difference for the future. New ideas have gone forth which will live while time endures. New thoughts are on the wing; new hopes have been born.

In the Church of Christ, amongst the people of God, surely there is also a stirring! A new love for the world's welfare—a new humanity—a new perception of God's requirements that is opening the door for a new earth as well as a new heaven.

Do you not see that this appeals to me because the Army belongs to the Church of God? When I am asked by my friends of the Anglican Communion, or the Roman Church, or by my friends of the Free Churches, to what the Salvation Army belongs, I reply, "We belong to the Great Church—the Church of the First-born—the Church of the Living God!" It is my conviction that every Salvationist is a true lively stone built into that Everlasting Temple, whose Chief Corner-stone is Jesus Christ and Him crucified. And it is because I believe and feel like this about the world that I perceive the Army's business is to go forth under the authority of the old and first Commission given to the Apostles, "Go and disciple all nations!"

### MISS ED THIS GRAND VOCATION

If one thing more than another is accountable for the comparative helplessness of much of the religious life round about us, it is that it has missed this grand vocation, yet this is what it was brought into being for. Yes, look where you will, the religious societies of to-day are largely concerned with their own existence, with ceremonies, membership, and so forth.

Now, I do not want the Army to come to that! As part of the living Church of Christ I say that we are commissioned by Jesus Himself to go forth to all the nations, and that it is just as much a command binding upon us that we should do this as that we should believe in Christ, or should pray, show kindness to our fellows, and confess Him before men.

The vastness of the work before the Army is not hidden from me. I see how mighty are the evil forces arrayed against us. It is now, as it ever was, the enmity of the world that we have to meet: the grossness and selfishness of mammon; the blind, black bitterness of paganism; the idolatry associated with the gods of this world—which is just as real as it was in Paul's day—and worse still, the cold, polished contempt of civilization that wants to take the gifts Christ would give to His people and yet reject the Giver!

But again, I know likewise how desperate is the conflict in the individual. And I want Officers—more Officers—who will at-

tack men one by one! Who, while they have a heart for all the world, are ready to seek the individual soul. Who, in short, will be like unto their Master—

"Mercy, He doth for thousands keep,  
Yet casts the one lost slop to seek,  
And bring the wanderer home."

I can understand many of our Young People shrinking from the dreadful conflict involved in meeting a world in arms against their Saviour; but I am asking for Officers who will engage the enemy, and battle with the Devil, in the citadel of the single spirit, of the individual soul. All the same let it never be forgotten that the Army is after the whole world, and not merely a section or group taken out of it. All—All—ALL!

### HIS MARVELLOUS RESURRECTION

I want men and women who will go and tell the people of our Saviour, press His claims upon them, get at them with His wonderful Message of Mercy, show them how He lived and died, and how in His marvellous Resurrection He started the triumphant progress of His people to the Throne of God.

Men and women who will give their lives to proclaiming the bursting, conquering power of a new life—a life that is greater than sin and death—the life of God; to proclaiming a Living Saviour, a Healer of disease, a Conqueror of the grave, a Person who comes into the life of every other person who will let Him, grasps them by the hand, and lifts them out of their dark grief and bitter sins.

Many of the best people, if not all of them, are just the people who find it so hard to believe that this wonderful call is to them. Like Moses, they say, "O my Lord, I am not eloquent, . . . but I am slow of speech and of a slow tongue." And it is true: yet God forces them to take the step—as He forced Moses by that wonderful demonstration of His Divine Presence and by the thrilling assurance with which He overcame his difficulties: "Who hath made man's mouth? . . . hast thou not I the Lord?"

It is one of the great lessons of the Army that often the most feeble raw material may become of the greatest value. Never before in the history of Christianity has there been such a practical revelation of the principle contained in Paul's wonderful words, "But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound things which are mighty: . . . and things which are not, to bring to naught the things that are: that no flesh should glory in His presence." Ought not this to encourage our people everywhere?

### BY THE POWER OF GOD!

If you ask me how it is done, I answer—By the power of God! First, beyond doubt the Divine Hand is to be seen in the moulding of the clay. The Army, in its training, both while in our Institutions and when the Officers go forth from them, helps in that work, but it only does so to the extent that the Spirit of God uses it.

I make a special appeal, at any rate as representative to those who have been in the service of the country. Now's their time! Their lives have been spared; I am convinced, not in order that they might spend them in self-seeking and ease, but that they might devote them to the highest ends to which human life can be given—the Cause of Jesus Christ and the Salvation of perishing souls!

### TO MEET PRESENT NEEDS AND EVER INCREASING CALLS

#### Officers Are Wanted At Once For:

**FIELD DUTY**, with its unsurpassed extent and variety of opportunity for helping, blessing, and saving the **THE MEN'S and WOMEN'S SOCIAL WORK**, with their wonderful ramifications and their unique facilities for translating into everyday service the beautiful language of the Saviour's "Inasmuch."

**SPECIAL SERVICE FOR RETURNED MEN and THEIR DEPENDANTS**, with all its opportunities for not only saving them from the curse of idleness, but also giving to those to whom it is

the greatest privilege to do so, Christianity in its most practical form.

There is Room in the Salvation Army for All who have  
GOOD HEALTH, GOOD WITS, and GOOD HEART

### CANDIDATES APPLY:

**CANADA EAST**  
(Including Newfoundland and Bermuda)  
**COMMISSIONER RICHARDS**  
20 Albert Street, Toronto

**CANADA WEST**  
**COMMISSIONER SOWTON**  
203 Confederation Life Building  
Winnipeg







## ON THE HOUSETOP AT BETHANY

This square  
life of  
which shows He entered fully into the home  
among whom He spent His days. His first  
night at a peasant's marriage feast; His last hours



in record in the Bible account of our Saviour's  
before going up to Jerusalem for the Passover of which He was to  
be the Lamb were spent in the home of Mary, Martha, and  
Lazarus. The Salvation which is of the Lord touches and influences  
every act of every-day life; the Risen Christ is with His people.



# HALLELUJAH ROCKY THE : TWICE : BORN : MAN

S. A. KIRKSPEN

By

## SUMMARY OF PREVIOUS CHAPTERS

Jim Smith, the main character of this story, had the misfortune to be the son of a drunkard. His early years were made very miserable by his father's bad example. It was to be hungry, cold and ragged. After Smith senior had droned himself into his grave, Jim made a brave attempt to help the world by joining the Army. Circumstances clamped for the better when his mother married a well-to-do foreman of a lumber camp. Jim could not get on with his step-father, and was therefore sent to the British army. His regiment was sent to Hong Kong, and the record of the years that Jim spent there is thick with accounts of jungle fighting, skirmishing, and general hell.

## BEFORE THE DOCTOR

He stood before the doctor, outwardly calm, but inwardly fearing lest he should be condemned to a fate which would condemn him to further soldiering.

The doctor looked up from some papers he was perusing and "fixed his keen glance on Jim."

"Well, my man," he rapped out in a sharp voice, "so you're from Hong Kong, eh? What's this you're here for?"

"Doctor, I've been ill as much as you."

Jim, trying to look as manly as possible, spoke in a somewhat squeaky voice:

"I suffer with n'y chest and back, sir, and I'm awful weak."

"Herrr—Hm—how long have you been like this?"

"About two months, sir."

"As long as that, eh? Well, what would you do if you got sick again in life?"

"I'd go back to the Army, sir."

"That's just what's worrying me. I think of it day and night. I know I shall be sick again, and when I am, I'll be weak and useless, sir, my cough is very bad to-day—*'just a little pension'*, Jim said, smiling, "I suppose I'll have to give up the Army again if you could be very grateful."

The tears were in Jim's eyes now, and he wrung about continuing his tale of woe until he could hold his hand to his mouth that he might stop.

"There, there, my boy, don't cry. Don't let your mother hear of this," Jim said in a soothing tone one was used to seeing in a doctor.

"Something will turn up for you and you'll get a little gratuity. You can go now."

## FEEL LIKE LAUGHING

Jim turned about and marched out of the room, scarcely able to restrain his mirth, for he was but out of the doctor's hearing.

A few days after that he obtained his discharge, and was given five pounds in cash of change. He took his home to Ipswich he went, where his dear old mother was awaiting him, full of joy and happiness at her son's return. It may be remembered that she had left Mr. Fitter, her second husband, on account of his ill-treatment of Jim, and had set up in business for herself.

On the third day Jim sauntered forth to have a look at the old town. He soon met some friends, there was more drinking, and he was carried home in a car that night.

His mother now began to get alarmed at Jim's increasing drunkenness.

"I am sorry to see you drinking so much, Jim," she said. "Won't you give it up for my sake?"

"I will, mother; I will give it up for your sake," replied Jim, and he honestly meant it.

It was so hard for you to say that. Odd boy, your dear old mom has made your mother very happy."

For a time it seemed as if Jim was going to keep his promise. He devoted himself to the business and refused to go near the public house.

He had been away all that time, however, and was given a nice little shop in the main street of the town.

It was a high day, and a holiday for Jim's mother, and her circle of friends and relatives when Jim came home. A merry party gathered in the house and many fine speeches were made to welcome him.

**WHAT JIM OVERHEARD**

There was one final test to pass, however, before he obtained his discharge, and that was an examination by the Chief Medical Officer. Jim overheard them say that he would not be fit to visit about with him, and was keenly anxious, therefore, to pick up any tips that would guide him as to the best way to pass the examination and get him home again.

While awaiting his turn he overheard the conversation between the doctor and one of the other men who had been examined.

"Well, my man," said the doctor, a gruff old fellow of magnificent presence and ever-ready manner, "what do you want to do when you leave this Army?"

"I shall follow the plough, sir, the same as I did before I enlisted," replied the unsmiling Jim.

"What is that to you?" said the doctor, eyeing the man up and down. "Well, if you are able to plough I can go back to your regiment."

Jim felt his heart sink at these words. "Oh, dear!" he thought, "suppose they should order me to finish my time. What-

## HIS STIRRING LIFE STORY IN THREE PARTS:

- I. Dark Days Without Christ
- II. Dawning of the Great Light
- III. Exploits in Salvation Service

# "Hath He marks to lead me to Him?"

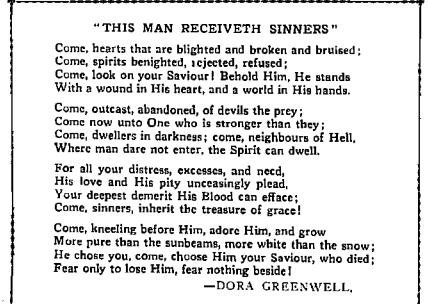


[From the Painting by Prof. Antonio Ciseri, Copyright]

## "MY LORD AND MY GOD!"

This picture is here not to call to mind the doubts of Thomas, but the reality of the Resurrection of the Saviour who has said I am with you always, even unto the end of the world.

(To be continued)



—DORA GREENWELL.

# A FAMILY OFFENSIVE : Which Resulted in a Break Through and Complete Victory

**F**RIENDS, I am glad to meet you all here—to-night because there is something on my heart that I wish to say to you.

"For a long time I have been much concerned about my soul, and have constantly prayed for an answer—because it is a matter of the utmost importance that you should get right with God, and I want you all to kneel down with me while I pray for you."

The speaker was a Salvation Army Lieutenant, and the occasion was a party that he had been arranging for his brother. All his relatives living in the vicinity of his home had been invited to meet him and his wife at their home during a short stay according to their worldly standards.

It was as if a bomb had been thrown among them; therefore, when they were addressed as guests, they were invited to get on their knees and pray.

## MOST EARNEST ENTHUSIASM

Somehow saved at the suddenness and boldness of this attack upon them, they complied with the Lieutenant's request, and he poured out his heart in most earnest prayer, that they should find Salvation then and there.

When he had concluded, he asked if there was anyone else present who would like to pray.

"Yes, Jack, I would," said one of the men, and a cry for pardon of past transgressions went up from the group as the words were uttered. A number of the folks were quickly sobbing by this time. The wife of the man who had prayed then broke into a joyful shout, "I am saved also another woman! Thus three persons were definitely converted that night and all the rest went away under conviction.

To learn the circumstances leading up to the above incident we must relate another story. Lieutenant Harry Smith, several years before he had got definitely converted and largely through the influence of one of his brothers had joined the Salvation Army. He had been a soldier long before he felt the call to Officerhip.

For some time he had hesitated, but had been brought to the point of decision through a striking cartoon in "The War Cry". The cartoon in question depicted a man who had given his life to God for gratification or in the service of God and humanity. The figure of Christ was in the centre, and Harry was asking the question, "What about me?"

So strongly did this appeal to the young fellow that he immediately fell on his knees and consecrated his life to God for salvation. He then entered the Training College, and was sent out into the Field as a CONCERNED ABOUT THEM

Now he had many relatives who were unsaved, and he was much concerned about them. He prayed for them daily and earnestly, but they were too far removed from their getting right with God. But still they remained unsaved, and the more he prayed for them the more burdened he grew until it became a crushing burden upon him. He had had good success in the Field, being used of God to lead many into salvation. Life had been dedicated to be the instrument of the Salvation of these nearest and dearest to him.

As time passed he became weary of this duty, and he earnestly prayed that God would bless his vital home that his relatives would get converted. He wrote to his Salvationist brother, asking if he

would join in special prayer for the above object. He never got back saying that he could do so, and the Lieutenant felt confident that a great victory was about to be won.

On the due course he arrived home, and was cordially welcomed by all his relatives and friends. He attended the meetings at

churches the Lieutenant knew that the time would be spent in idle chattering, in games, and the almighty of worldly things. He determined to hold an assembly to determine the thoughts of all present towards spiritual matters and then present them to God for His judgment.

At the tea-table that night he ate little

of the evening was an Army Officer. A number of hymns and Salvation Songs were sung, and a sermonizing came to the little assembly. Then, kneeling around on the piano stool, he faced the congregation and started them by making a direct attack upon their souls.

The result was highly gratifying to the Lieutenant and his brother, they were overjoyed at the glorious victory, but by no means satisfied. Only a small portion of their task had been completed, and they felt they must not cease their efforts until the others had also captured for God. And very soon there was an invitation to get on their knees and pray.

THE TURNING POINT

On the following day one of the women who had been present at the party walked two miles from her home to that of the Lieutenant, and said, "If he would come and conduct a prayer meeting in her house this night."

"My husband hasn't been able to work to-day; he's that terrible drunkard of sin," she said; "do come and pray with him, for I feel it will be the turning point in his life."

The Lieutenant joyfully complied with this request, and the man in question, who had been a desperate, hardened sinner, yielded to God. His wife also gave conversion.

More good news reached the Lieutenant that night, for his brother Harry came to him and said that he had been an avowedly convicted of sin whilst working in the fields that he had to kneel down and cry to God for mercy night and day. On the previous night he had said, "I have known that the devil was chasing him around the room, and he has been afraid to put out the light."

"Good-ness!" shouted the Lieutenant; "if that is conviction, what must hell be like. Aren't you glad you're saved, Harry?"

But better still was to follow. Next day the Lieutenant snatched out his mess, who was a married woman, and had a great talk with her about her husband. "I tell you they were setting right with God," he said.

"You know it," was the reply.

"I don't think about it!" he next asked, referring to his husband. "Oh, he nearly got saved last night."

"Well then, suppose we have a prayer meeting for him to-night?" suggested the Lieutenant.

So it was arranged, and in the blessed little meeting which was held, the Lieutenant and his wife, and his young girl who was a friend of the family.

DECIDING THAT THE MOMENT FOR STARLING HIS GREAT SPIRITUAL OFFENSIVE HAD COME

Deciding that the moment for startling his great spiritual offensive had come, he went over to the piano, and a young girl who was a friend of the family.

BECAME SALVATION SOLDIERS

At the conclusion of his forthcoming Lieutenant had told his General Secretary ever since his conversion and praising God for answers to prayer. He rejoiced still more later on when he learned that many others had been saved in those informal meetings between the Salvation Army soldiers.

The young girl who we mentioned did not go to the piano, but her husband and his wife, and a young girl who was a friend of the family.



"He started them by making a direct attack upon their souls"

and there were moments when he seemed abashed and embarrassed, but if he had any feelings of fear after the first few moments, they soon disappeared. But nothing of the sort happened and he realized that some personal effort would have to be made by him to recruit others from the ranks of indifference, prejudice, and pride.

He asked his saved brother to stay up with him all night, and they spent the time in alternately crying to God on behalf of the rest of the family. Oh, what a prayer meeting that was! How they agonized for souls and besought the divine guidance and help to enable them to

## ARE YOU SAVED?

The Salvation of Your Soul Is a Matter of Importance

- Because it vitally concerns your own present well-being and happiness, as well as your destiny in the next life.
- Because you cannot play the part God intends you should in helping your fellows and making the world better unless you are right yourself.

and do the right things at the right time.

On Monday night the welcome party to which we have already referred had been arranged. From his experience of each

as he struck the opening line of "Behold, I will give you with Jesus!"

The folks fell in readily enough with the suggestion. Probably they expected something of this nature, seeing that the

men who were present at the meeting were

the same ones who had been converted.

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The folks fell in readily enough with the suggestion. Probably they expected something of this nature, seeing that

# WELCOME HOME, DADDY!



## THE SOLDIER'S DECLARATION OF RIGHTS

Every Soldier, by virtue of his own Sacrifice, has a right to all his country can give him, and do for him, which will aid in restoring him to civilian life happy, self-respecting, and, so far as he is able, self-supporting. Canada will see that he and his get a square deal. By virtue of the Sacrifice of the Risen Christ all have right to the Salvation of God, which is the crown of human joy, and without experience of which there can be no real happiness.